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‘PERIPHERAL UFOLOGY’

by J. B. Delair

(Editor of the **UFO REGISTER**)

No: 1

CONFIRMATION OR PURE COINCIDENCE ?

This is the first of a projected series of papers concerned with topics that might collectively be best described as "peripheral ufology". There will be few students of the UFO phenomenon who will be mystified by this phrase, for there is probably no subject with less precisely defined limits than that of the UFOs in which strange and mostly unexplained events and effects are not infrequently directly associated or occur simultaneously with manifestations of actual flying objects and their occupants.

The UFO literature is littered with startling, bizarre, and sometimes frightening accounts of UFO occupants apparently able to pass unscathed through solid-looking structures and man-made walls; of unnatural depressions in the ground or damage to vegetation appearing over night; of sudden noises of variable pitch, intensity and duration, and untraceable origins; mystery fires of an oddly recurrent or spontaneous character; inexplicable aircraft disasters frequently repeated within a small geographical area; the apparent teleporation of terrestrial objects (stones, clothes, ships, haystacks, etc.) skywards, as if sucked up by immense invisible forces; and, during more recent years, of a linking of the UFO phenomenon with poltergeist activity. These, and many other paranormal events have been by some writers directly linked with UFOs or their operators, and may, at least for the time being, be collectively termed as "peripheral ufology".

There is, of course, seldom any direct evidence to associate events like those just mentioned with visitations of UFOs, although in a number of cases a fairly strong association can be established by inference. As the years pass, accumulated records of paranormal events of this type show that certain of them tend to recur too often to permit us to dismiss them all as coincidences, and we are forced to consider them as evidence of aspects of ufology as yet imperfectly understood by us. In other words, they are evidence of recognizable cycles of events, of which the true significance is beyond our present understanding.

In "UFO PERCIPIENTS", Flying Saucer Review's special issue No:3, there is an interesting article by H.S.W. Chibbett entitled "UFOs and Parapsychology" (see pages 33 to 38), in which an account is given of certain experiments, conducted between 1947 and 1948, involving the author of that article and an unnamed lady referred to as Mrs. X. During hypnosis Mrs. X described "flights" aboard a flying saucer and described some of its occupants. Among these were entities likened to "egg-shaped creatures" with two legs, having a face but lacking a neck. They also possessed big eyes, but wore no visible clothing. Mrs. X compared them with "Humpty Dumpty". While absolutely fascinating, the details in Harold Chibbett's article smack of science fiction run riot, and no doubt they have been regarded by at least some ufologists as falling into just that category.

Recently, however, Data Research has been presented, by Mr. Barry Sayers, with some of the late Harold T. Wilkins's unpublished notes and papers on UFOs and related subjects. Wilkins will be instantly remembered for his monumental studies of historical aspects of ufology, crystallized in his books "Flying Saucers from the Moon", and "Flying Saucers Uncensored". Even a cursory perusal of Wilkins's notes showed that he was in touch, up to the time of his death in 1959, with an immense number of individuals connected in one way or another with the UFO phenomenon, and that he had amassed a staggering mass of "evidence" (still mostly unpublished) for UFOs, their occupants, and apparently associated effects and events. Among these notes are some which appear to independently confirm many of the details in statements attributed to the Mrs. X of Chibbett's article. A record of them here, therefore, seems highly desirable.

Like many other ufologists both before and after him, Wilkins had been asked by some of his correspondents to omit their names from any accounts he published of their experiences. The person who sent Wilkins the details given below was among this class of correspondents, thus it is incumbent upon us to preserve their anonymity, even though their real name, and address, was known to Wilkins and is known to the present writer. Wilkins identified his correspondent as Mrs. F, a procedure we shall continue here. We quote direct from Wilkins notes:-

"There lives, in one of the panhandle states, a young married woman whom I will call Mrs F. For three months, in the winter and spring of 1956, she bombarded me with long air-mail letters. Altogether I received about a score of these letters, some of them illustrated with quite good water-colour sketches of ufos she said she had seen near her house. Some of the letters were typewritten, others were in a peculiar handwriting of a type likely to interest a psychiatrist. Among her sketches I noted several of the sinister cigar-shaped, or fusiform type of flying saucer (NB. Wilkins believed that the cigar-shaped UFOs were generally hostile), also some of spherical shape, others discoidal. She wrote that she had either seen them by night, from a car, or hovering over a school building, near her house".

"As this correspondence developed by every mail, I was made aware of the fact that she had, for some time past, engaged in "telepathic exchanges with flying saucers",

and had sent reports and letters to quite a number of people and saucer notoriety in the U.S.A. Among these was a "scientific" gentleman in a Mid-Western State, who urged her to show "no fear" in these experiments when ufos came near her".

"These experiments had developed. According to what she wrote, some of the phenomena was curiously akin to those induced in the unspontaneous physical research experiments, in seances, or haunted and obsessed houses and people. She had an uneasy feeling that, on more than one occasion, at night, she was not alone in her house, but that something unseen was standing near her, or behind her. She wrote me:

"On Sunday night, 26 February 1956, as I was watching one of these things in the sky, I mentally tried to call it to give me some sign, or come down where I could see it better. It was now midnight and my babies had been asleep since 8 p.m. My oldest boy's bedroom door was open. As I was doing this my six-year old woke up screaming: 'Don't land! Don't land! and when I rushed in to him, he was out in the hallway, and said to me 'They're bigger than we are'. I tried to calm the poor child. I questioned him, but he did not seem more than half awake".

"I may comment that this was obviously very strange behaviour on the part of a little boy, clearly nervous and sensitive, especially since his mother assured me: "I had not talked to my child about these things, or in his hearing, for at least several days before this strange incident occurred". A few nights later, one of them (NB. a ufo), with the shape of a bar, and dark in colour, with a big red and green light, moved towards me. (NB. Mrs F. had been watching six ufos in the sky near her house). Later that night "I had a horrible feeling that something unseen was watching me in my house. I was seated in the front porch. I tried a little telepathy, and, the instant I closed my eyes, I was in deep concentration... which is very unusual with me, as it took so short a time".

Then she wrote:

"Then I froze in my chair. I distinctly heard footsteps coming right up the garden path to the front screen. Outside the porch was something, and, if it was a dog, I hope I never meet it, because the footsteps were so heavy they must have been made by something like a giant walking. I could not see a thing. The sensation of something invisible watching me was intense. I got hold of myself and walked to the centre of the porch, and stood there as long as I could endure it. No matter how hard I tried, I could see no visible object, but it was there! I was so shaken that I went into the house".

"In no long time after, the correspondence ended, although not until after she had sent me the following curious account, which read:

"One night during the following week (NB. The week after that when Mrs F. had heard the heavy footsteps) I again tried to reach the ufos through telepathic concentration. Within a very short time I found myself apparently inside a large ufo, all round, in which there were two huge humanlike beings and several smaller nonhuman creatures. The two humanlike beings, each about eleven feet tall, wore helmets, so I never made out their facial features. They wore shiny, pliable clothing of a blue-green-grey colour, which seemed to be made out of a single piece of material as it covered their feet. They were sitting at a control-panel having levers and switches evidently connected

with dials and a translucent screen on the wall in front of them. I do not know what they were doing, and they spoke and uttered no sounds. There were also six or seven Humpty Dumpty like creatures, who although they had short stubby legs ending in webbed feet, seemed to glide rather than walk about. They seemed endlessly busy putting cylindrical objects into round cupboards or niches round the inside walls of the saucer. Either they didn't see me, or they ignored me. They had no necks, their heads sloping down into their flat bodies. Their eyes were large and round, and had no whites, while their mouths were small and slitlike. They were uniformly grey-coloured all over and didn't appear to wear any clothing. All of a sudden I experienced a blinding flash and suddenly found myself out of my concentration and back home sitting in my chair".



Wilkins knew Eric Biddle, who, in 1954, edited "Uranus" magazine, and was aware of the article published in issue No: 1 of Volume 1 of that journal describing Harold Chibbett's parapsychological experiments with Mrs X. Through carefully worded correspondence with Mrs F, Wilkins was able to establish that that lady had never heard of Mr Chibbett, Uranus magazine, or Eric Biddle, and came to the conclusion that her experiences, so startlingly like those of Mrs X, were indeed independant and spontaneous.

If Wilkins's assessment of Mrs F's experiences was correct, and if we can set any store by it at all or, for that matter, Mrs X's, then it is possible that Mrs F's account of giant and Humpty-Dumpty like creatures constitutes important confirmation of Chibbett's account of the Mrs X experiment, and that both shed interesting light on certain elements repeatedly mentioned in other ufo reports. For example, a mixture of "ethnic" types, or of a few "ethnic" types and a variety of humanlike robots, has been noted on many occasions by several prominent ufologists (see especially "The Humanoids" edited by Charles Bowen, and "Flying Saucer Occupants", by Jim and Coral Lorenzen), and both Mrs F's and Mrs X's accounts refer to this co-mingling of ufo occupants. The Humpty Dumpty like creatures in both accounts is also highly interesting since, although not commonly reported in connection with ufo landings or manifestations of occupants, a number of reports are known in which very similar beings are described (e.g., see Flying Saucer Review, vol.15, no:3 1969, pp.20-21). Attention should also be given to the charactor of the eyes of the Humpty Dumpty creatures described by Mrs F. These eyes were allegedly devoid of visible white parts (sclerota). Similar descriptions of the eyes of other ufo occupants have been made from time to time by other witnesses, two instances immediately springing to mind being those reported from La Baleia (Flying Saucer Review, vol.14, no:6, 1968, p.8) and Belo Horizonte ("UFO Percipients", FSR special issue, p.30) respectively. Again, the great stature of the humanlike beings in both Mrs X's and Mrs F's accounts is interesting. In the former account the height is given at about 11½ feet, in the latter at about 11 feet. Even larger "ufonauts" were reportedly observed near Childers in January 1969 (see "Flying Saucer Review", vol.15, no:3, 1969, p.3). It is, perhaps, also significant that all these giant humanlike beings manifested themselves during the January or February of the years concerned, 5th February 1948 (Mrs X), c.29th February 1956 (Mrs F), and c. 15th January 1969 (Childers). Admittedly, it was probably mere chance that Mrs X and Mrs F conducted their experiments at the same time of the year, and that both might have obtained or experienced similar "visions" had they experimented at other times, say in July or October, but it would, nonetheless, be interesting to discover whether the manifestations of giant humanlike beings, either as landed entities or as images in telepathically parapsych-

ologically induced experiences, tends to be restricted in the main to the months of January or February. Only a detailed analysis of all known ufo entity reports could establish such a fact.

When so many curious elements begin to reccur again and again in reports such as those discussed above, then it is perhaps time to seriously analyse them in order to determine whether or not the similarities are anything more than superficial, or whether they really do constitute important evidence of as yet largely incomprehensible aspects of ufology. Comparatively speaking we still know very little about ufos and their creators, and even less about their origins and purposes in our skies.... despite numerous alternative theories purporting to explain these points.... thus it may well transpire that direct observations on the one hand and parapsychological experiments on the other will sometimes be found to be part and counterpart, as it were, of a gigantic whole, the magnitude and ramifications of which we certainly as yet but dimly comprehend.

Our best thanks are recorded here to Mr Barry Sayers, of Chadwell Heath, Essex, for carefully preserving the late Harold Wilkins's valuable collection of unpublished notes on ufos and related topics, and for so generously presenting them to Data Research. And, of course, it is impossible to over-emphasize our lasting indebtedness to Wilkins himself for recording these and numerous related items in the first instance.



The Warminster Illusion.

by Richard Garton.

There can't be many UFO enthusiasts who have not heard or read about Warminster, the little Wiltshire town on the south west border of the great Salisbury Plain. The most popular place in Britain for UFO observation, it has a long record of strange sightings dating back many years. People come to Warminster from all over the world just to catch a glimpse of a UFO, and if they're not lucky enough to see one in the short time they spend there, they'll be sure to tell their friends back home about all the new friends they've made on their Warminster skywatch.

Warminster certainly seems to be the place if you want to see a passing UFO, but is Warminster the place for contact?

UFO's are in general, termed as flying saucers, and since Man on Earth is the highest form of intelligence known capable of evolving toward a flying saucer age, we assume that we are being observed by people from outer space. We tend to imagine flying saucers landing in Wiltshire because it is so remote, miles of open country mainly used for agricultural purposes and army activities. But it seems to me that these are the very things which weigh against any possible chance of a flying saucer landing in Wiltshire. Warminster may be a

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beacon, it could also be an illusion - something to keep us out of mischief while the real thing takes place elsewhere.

If this is so then we had better ask ourselves why and examine our motives again. In my last article for 'Awareness' I mentioned Understanding as the possible key to contact and you might well ask what I meant by understanding. Everything is an understanding. You can look at another person and see understanding; you might see some things you don't like but even so you are observing an understanding relative to the highest cause - Feeling. It is how we react to this feeling that determines our understanding and governs our expression.

You may have heard one of your friends say about you that you were very understanding over a certain matter of some consequence, and by this you understood that you were very kind hearted or lenient, when you could have been aggressive or overwrought. Your understanding was relative, not directly interfering with the understanding and expression of others. If we are to make contact however, we may find that elementary examples of understanding are not enough and that group expression will need to mean a lot more than just holding hands.

If Warminster is not the place for a UFO landing, then where is? I could suggest the Scottish Highlands, the Welsh mountains or the Norfolk Broads, or if you like deep sea diving you could try exploring under the North Sea. There are lots of strange objects down there, though maybe the ones you're looking for.

What about a forest; could that be where they're landing? Who would look for a UFO in a forest? You can't see the stars or sky for tall pines and firs and there are hundreds of forests to choose from. The chances are you might catch the flight of a falling cone; you may see a few stars then of course, but otherwise you could expect a very dull and uneventful night out.

A forest may not offer much in the way of comfort but it provides a natural camouflage and a space craft could land in a clearing where the density of the forest would hide it. Where people could come and go much as they pleased knowing that they were not far from a roadway and local services. They would be most likely to land somewhere along their route and in the Warminster case Bruton Forest might be a likely landing place or The Great Ridge just south of Boyton.

The great Breckland forest north of Bury St. Edmunds might be a lucky hunch for a landing in Suffolk or if you live in Gloucester you might try the Forest of Dean. If you live in Hampshire, the chances are that you might see something near Farnham or Petworth on the North and South Downs. But wherever you decide to go, please don't forget your understanding, it could be your key to contact.....and that's no illusion.

GOOD HUNTING

U.F.O. Reports

DATA RESEARCH

We apologise for the fact that, due to the postal strike, it will not be possible to include in this issue of AWARENESS the usual UFO reports.

They will appear in the next issue.

PHYSIOLOGICAL EFFECTS PROVOKED BY UFOs.

by Kiril Terziev.

Concluded from last issue.

EXTRACT OF AN UFO INCIDENT: Heinola, Finland; 7th January 1970

A circular object with a glow emitted from the centre of the bottom and from which rim sparks came out. The propulsion is visible as it is in the form of a red - green luminiscence and changing its shape, size and colour when the UFO performs manoeuvres. Two witnesses who were quite near the propulsion in a mist of red - grey colour, got deseases with symptoms which were characteristic for persons subjected to an excessive dose of aeroions.

This occurance took place in a forest, 16 km. north of the town Heinola, 130 km. north east of Helsinki. It was 4.45 p.m. The two witnesses, Mr. Heinonen, 36, year old, and Mr. E. Viljo, 38, were both down -to-earth workers and had never experienced anything like this before.

This is Mr. Heinonen's story:

"The sky at the time was clear, a few stars were visible, and sunset was beginning. I stopped when hearing a weak buzz, and then came a light above the snow which grew stronger. I saw red and green sparks which were about 10 cm. in length around the object. The object made a ring in the snow about one metre in diameter. It was red as fire in the middle, and black at the edges, and seemed to be a solid body, for its outlines were sharp, it was self luminous and not transparent."

"The phenomenon began to shrink, starting from the edges, and at the same time it rose up about 50 cm. Its size was then 20 cm. It was standing still for 1 to 2 seconds, changing magnitude, then went upwards, increasing its speed and disappeared quickly. When the phenomenon was just above the

snow, my position was about half a metre from it".

This is what Mr. Viljo told us in his letter: From the high point in the forest I caught sight of a long narrow light coming from the south. When it travelled towards me, the narrow light was broken into parts now and then, and its colour was as red as fire. The phenomenon halted high above me, and seemed to explode into a cloud which seemed brighter than the moon and the stars. After that there was a buzzing sound and a reflection on the snow could be seen. The reflection or the phenomenon itself, had a diameter of about one metre.

Around the phenomenon there was a dark ring or edge, about one cm. wide, and outside it there were red and green sparks. The phenomenon was about one metre from me. Its colour varied and I was standing right among the sparks. Above the snow, the circular phenomenon started to decrease the sparks began to wane and so did the fire flame, and before it disappeared I could see at the top of the fire flame a disc as big as the flat of the hand. The phenomenon was at a standstill for 1 to 2 seconds, and then there was a sharp click and an upwards rush, and it disappeared. There were no signs in the snow and the whole observation lasted only about 5 seconds. The phenomenon and sparks covered an area with a diameter of about 6 metres.

Symptoms of disease:

Mr. Heinonen: "Immediately after the phenomenon disappeared, my right side, which had been towards it, felt hot. My body went numb, and I became sick. Ten minutes later every limb became sore, and it was difficult for me to breathe. The same day I went to a doctor at the hospital in Heinola, where I arrived at 8 p.m. The doctor looked at me and prescribed sleeping pills but they did not help and the symptoms continued. On January the 8th I visited the same doctor once again, and he told me the symptoms should be gone in 10 days.

The doctor prescribed a sedative, but the symptoms continued. My limbs are sore and I have problems with my balance. I feel cold, but have not any fever. On January the 14th, I once again visted the doctor, who then prescribed medicine for the blood circulation. He told me there was nothing wrong with me but the symptoms continue. I can't work and I can't do anything else either".

Mr. E. Viljo: "About one hour after the observation my face became swollen and reddish in colour. According to other people, I walked in an unbalanced way. At 8 p.m. I went to the hospital in Heinola. I got two sleeping pills from the doctor. On January the 8th, in the morning, I had difficulties with my balance and I felt light, particularly in my legs. My hands and chest became red. On January the 9th I visited the doctor once again, he thought an electrical explosion was the cause and gave me a sedative. I had a headache for a couple of days and on January the 12th I visited an eye specialist in Lahtis, Because I had pain in my eyes and there I was given eye-drops. On January the 14th, I visited the doctor in Heinola, who gave me medicine for the blood-circulation. On January the 17th, I visited the same doctor once again and he could not find anything wrong. Now and then I have problems with my left foot concerning the circulation and the nerves. When I have my sauna bath, my body becomes more reddish in colour than normal".

According to a specialist at the Chalmers Institute of Technology, it could not have been an electrical discharge in the atmosphere. One theory is that it was a fireball, but the green sparks do not fit into that theory, or any other theory". FLYING SAUCER REVIEW, Vol. 16, No. 3, 1970, p.p.23-4. Reporter: Sven-Olaf Fredrickson, student of physics, member of a Gothenburg UFO group / GICOFF /.

Additional Data

Since I posted my first report of the strange events of January 7th, 1970, near Heinola, to FLYING SAUCER REVIEW we have received more information from the two Finns. One of them, Mr. Esko Viljo, Seemed to have misunderstood some of our questions, so we have not received much new information from him. Mr. Arno Heininen, on the other hand, has done a lot to help us. He tells us in the letter: "We were not scared but we didn't talk. We did nothing. We found ourselves in a sort of mist that paralysed us and the next day we did not remember much of what had happened. Not until now has it become clear to us what really did happen".

"As usual we were ski-ing at Imjarvi. It was cold, -17 degrees Celsius. We took a pause and after a while, I heard a sound far away which gradually became stronger and stronger. I looked up against the sky and saw a light grey object coming towards us. It was round and on its underside, there were three balls, or half balls. In the middle there was something like a round tube or ring from whence came a weak light. Out of this came a red grey mist or something of that kind. One had to turn one's eyes away. The object halted about 4 metres above the ground. (Readers will observe that it now called an object. The object must be the thing that Mr. Viljo previously called a phenomenon, and described like a cloud - S-O.F.) "The diameter was about 1.30 to 1.50 metres. From the tube came a light-ball, which came down and spread out above the snow." (It is here described as in our previous report - S-O.F.) "The colours of the sparks were firelike, green and purple".

"This phenomenon was seen in front of us some 3-4 seconds. Then it started to rise in the middle and shrink from the edges. About one metre above the ground it appeared like a ball (Mr. Viljo described it more like a disc -S-O.F.) then it rose up to the object hovering some 4 metres above.

NEW AGE ENERGIES AND NEW AGE LAWS

by David Spangler.

In all areas of human living and experience we are entering a New Age of consciousness and activity. One of the characteristics of this is the revelation over the past few years of new sources and kinds of energy and the utilization of these energies for human progress. An example of this on the physical level is the discovery of nuclear energy and the development of means of tapping this energy. With such discoveries comes the corresponding revelation of new laws for handling such energies with safety and economy. For example, the presence of radiation in the utilization of nuclear power makes it necessary to obey certain laws of safe use, such as proper shielding and decontamination procedures, if this source of energy is not to become a hazard instead of a help. Also with electricity one must obey laws of insulation and proper conduction so that people are not exposed to "live" currents which might electrocute them. Energy is neither positive nor negative, a help or a hurt. It can be either depending on how it is used, in accordance with the laws of right use or in ignorance or disregard of them.

Beyond the physical level, the New Age is also introducing into the realms of consciousness and spirit potent new energies, energies of transmutation, stimulation and materialization which have the capacity as they move within and through the life and consciousness of man and his world of building a new heaven and a new earth. Some of these new energies give far greater impact and power to an individual's thinking and feeling and liberate within him a fuller ability to create in his environment the externalization of his inner, subjective states of being. In the hands of a person or a group that was disorganized or negative in thought and feeling, these energies would intensify the projection of much chaos and negation into that individual's or group's environment. Obviously, this cannot be allowed.

Since many of these new energies create a potency within consciousness and the realms of thought and feeling every bit as powerful and in some cases more powerful than nuclear energy within the realm of matter, there is a necessity for these energies to be released to man and expressed by mankind under the control of certain laws. Such laws provide the structure or the order within which these energies can flow in safety. Indeed, until such a structure of understanding and obedience to these laws exists in human consciousness, these energies will not be released to mankind. They are too powerful to be exposed to chaotic, undisciplined and personality-oriented forces within the human mind and heart lest such chaos be strengthened and externalized in an intolerable degree.

Therefore, we are given certain laws of consciousness and action to be followed. Most of these are well-known. The greatest is the Law of Love. The presence of Love within an individual is essential before he will be entrusted to receive true New Age energies. He must be able to think in terms of the Whole as he plans his thoughts and actions. He

must transcend a purely personal and selfish viewpoint and enter into a communion of love and giving and receiving with the Whole of which he is a part. His love must be without limit. He must become harmless, unable to will harm to another Being deliberately and out of a spirit of fear, hatred or competition. He must be Limitless Love. That is the first Law and the most important one, for through Love he expands his vision beyond his own seeming limitations and lives in awareness of the Whole of which he is a part. Hence, he must love himself as well, not as a private, selfish entity but as a unique and meaningful expression and part of the Whole.

Another important Law is the expression of Truth. Truth in this sense does not mean words that are true, necessarily. It means the exercise of that faculty of discrimination that sees what is the right action at any given time. Truth does not accept all things to itself; it accepts only what is right and true for that time and place, but it does this without needing to judge on the ultimate rightness or wrongness of the person, thing or concept under its discrimination. Truth does not judge. It organizes by discrimination between what is useful now and what would be useful later and what has no more use at all. Truth and Love must be expressed together. One balances the other. Love enables Truth to grow and expand its discriminatory powers without allowing them to settle into a crystallized pattern of judgment and organization. Truth protects Love and gives the power of appropriateness to the energy of Love. To accept all things and all people is often the way of Love; Truth tempers this acceptance with a keen perception of what is right in the moment and prevents the energy of Love from being dissipated over too wide a field or from being taken advantage of.

This brings us to a third Law, that of responsibility to the cycle of energy flow. All energies that flow out from a centre must return to that centre to complete the cycle. Also, energies received by a centre must be balanced by a commensurate outflow from that centre. Love gives all that it has to whomever has need. Truth demands that a return be made from those who have received so that the Law of completing the cycle is obeyed.

It has been possible in the past for individuals and groups to receive without giving in return back to the source. With New Age energies, this is no longer possible. These powerful energies cannot enter where laws are not obeyed. Thus, an individual or group must respond in some fashion to return energy to the source from which they received. If this doesn't happen, the pipeline is left open; everything is flowing in one direction only. Imbalance results and a waste of energies.

There is no room today for wasted energies. There is too much to be accomplished. These New Age energies will not carry a person along; he must work with them and give of his energy of life to increase the flow, to augment the power. In this way he can receive without limit. Man is weighed down with the inertia of centuries-old thought

forms that must be broken up and dissolved. Power must be concentrated to do this; the energies supplied from cosmic sources must be used rightly, appropriately, wisely, pin-pointedly to accomplish their desired ends. They cannot be wasted or exposed to chaos without being withdrawn. They must strike human consciousness with sufficient impact to effect a true and lasting inner change, to manifest a new and irresistible revelation.

Some pioneering individuals and groups, attuned to the universal unfoldment and well-being of humankind and of nature as well, are receiving these pure New Age energies. In order to do so, they have had to go through preparation and purification and they must now obey the laws under which these energies manifest themselves, laws ensuring the safety of human consciousness, ensuring that during this tremendous change into a New Age, chaos will not result. Such groups must function as manifestations of limitless Love and of Truth, to move in awareness and sensitivity to the needs of the Whole and to move with protection, discrimination and sufficient organization to ensure that these energies are not wasted but are given the direction and motion for greatest impact on human consciousness and subconsciousness.

As a consequence, such groups or individuals can no longer waste their energies of time, finances, service or information and revelation. To do so would be to have the energies withdrawn. They must send out freely, but all to whom they send must respond and complete the cycle. In this way both receiver and sender are strengthened and more energies are allowed to enter and to flow. For everything that goes forth, there must be a return of some nature. It can be financial, a true giving to help support the physical aspects of New Age unfoldment and a giving appropriate not just to meet needs but to make possible expansion of service and work. The response can be through an expression of gratitude to the human agency working at the source as well as to God and through a pledge to live the Life suggested by the information or service sent out. It can be the willingness through one's own efforts to pass on what one receives to widen the reach of the flow. This is not done to further the power or influence of any one group or individual, which is why these energies are seeking to come through many, but to make it possible for the revelations and unfoldments of the New Age to come through and be established on as wide a foundation as possible. These energies will not and cannot be used for anyone's private benefit but only for the revealing and externalizing for all men their inner, cosmic heritage of expanded consciousness. However, all who attune and live the Life of these energies will be benefitted beyond all expectations.

Thus, no one can receive who will not in some way contribute meaningfully to the Whole and strengthen the flow of these energies into human consciousness. That is the Law. Pearls cannot be cast before time. These energies do not demand people to carry the word or the law to those unready to accept or unable to receive, nor to

receive anything themselves they do not wish or cannot use. That is wasteful and not the action of Truth. It does demand people to strengthen the manifestation of the New Age through their own lives. They must be a living example of a New Age Presence. It asks people to support and strengthen the links and activities of others who are truly manifesting that Presence as well. If the example is well-lived, in joy, in love, in courage and confidence, then it will attract others.

Here, then, is the fourth Law: New Age energies can only flow where effort is made in the individual or group life to anchor these energies through living application. The New Age is not an intellectual exercise; it is not a spectator sport. Those whose consciousnesses are unwilling to work, to change, to shoulder the Light burden of externalizing a dream and a cosmic heritage for mankind through their own lives cannot receive these energies, for they would be wasted and would be an intolerable burden upon that individual. But those who prove in their lives the reality of these energies, who demonstrate the emerging of the New Age within, to them will more be given in increasing abundance. The day of study and retreat is past. We must balance our cerebrations and meditations with down-to-earth externalization and anchoring of the New Age visions.

These, then, are some of the Laws that allow the energies of the New Age, energies of expanded power of consciousness, to enter and flow in safety to man and in cosmic balance. They form the Body for a new heaven and a new earth. Now is the time to arise in consciousness and understanding to claim one's citizenship in the New and to pioneer a great and noble enterprise of transforming a world and creating a new civilization. It is not work for the weak but for those strong in inner living and outer manifestation, willing to receive these energies and obey the laws of their safe release. It is the call to live the God-inspired Life of love, truth, service, discrimination and attunement.

From the vastnesses of man's inner potentials as they are reflected to him through the Cosmic Presences now overlighting this world, these New Age energies are invoked. They come to deliver to man his unfoldment to heights undreamed. Yet they come with order, for such is their power and such is their love that the Cosmic Overlords who embody and channel these energies will not put man in jeopardy. Let us understand these Laws and use them as we hear and harken to the call. Then truly will we build as never before and man will emerge to his birthright of unlimited creativity and unity with God, the embodiment of Law and the manifestor of a cosmic freedom.

I looked for my friend Viljo, but at first I couldn't see him because of the red-grey mist. After a short while, however, I did see him, standing there hanging on his ski-sticks about one metre from the ground. He seemed very small, maybe no taller than 90 cm., unrecognisable, and with a very strong light coming from him. I felt sick and turned away. When after a while, I looked again, he was as usual." (It should be noted that neither Mr. Heinonen nor Mr. Viljo have stated how the object departed.)

Continuing Symptom of Illness

Mr. Heinonen hasn't visited a doctor since January 14th, and he re records what has happened to him up to the time of writing:

"My right arm is painful and I can't work. Also my back still hurts. I feel like there is warm water in my stomach going round and round the whole time, and my ears have begun to hurt, my nerves are are badly affected, which is something I have not experienced before. My eyes are highly sensitive to all light, and my eyelids have become swollen. Even worse is that I dream at night, I see the object falling down on me, and I also dream of my friend Esko. I see him as he looked when it happened. He looks old, small in size and a strong light is coming from him. I am afraid of him and haven't the courage to visit him any longer. I feel as if he is following me and will hurt me, even during the daytime."

"I don't feel well, but I can't go to the doctor because Dr. Ihamaki is becoming nervous of me, and Dr Kajanoja is away. Now I am very nervous, but I will not go to a doctor in Heinola because they don't believe me, they say there is nothing wrong with me. I can hardly believe it is true for I have so much pain and no one will, or can, help me".

Mr. Esko Viljo says in his letter:

"My eyes are very sensitive to light. I

feel worse in the evenings, my face and hands become red and I get a headache. Sometimes I feel cold and my hands become blue in colour and I also have problems with my balance".

Mr. Viljo hasn't been to a doctor since January 17th, when he saw Dr. Ihamaki. (FLYING SAUCER REVIEW, Vol.16, No. 4, 1970, p.31.)

The case near Heinola speaks about that that the witnesses were exposed to a strong dose of ionised air. Meanwhile, many evidences exist which speak that the witnesses were exposed to more moderate quantities of aeroions: this could be confirmed according to the numerous bad subjective states of the witnesses, if those states were not provoked only with the nervous shock undergone.



Review of the Main Symptoms of the Sick

Persons who were Exposed to an Excessive

Dose of Aeroions

- collapse of the vascular tonus, difficulty with blood-circulation
- increasing of the vascular tonus difficulty with blood circulation
- narrowing of the toothes R and T on the electrocardiogram, difficulty with the heart action
- increasing of the toothes R and T on the electrocardiogram, difficulty with the heart action
- collapse of the blood pressure (arterial hypotension: the sick persons easily tire, find it difficult to work, have headaches and get dizzy)
- increasing of the blood pressure (arterial hypertension: the sick persons are breathless when they work, they feel a strong heartbeat, a humming in the ears and feel tired)
- slowing of the heart action due to the increasing of the pause

- acceleration of the heart rhythm due to the decreasing of the pause
- change of the frequency of breathing
- narrowing, then dilation of the pupils of the eyes
- dilation of the vessel of the eye base
- contraction of the capillaries of the finger nail beds
- dilation of the capillaries of the finger nail beds
- different psychical difficulties

Literature:

1. S.N. Finogenov, *Lecebnie svoistva ionizirovanoego vozduha*, Gosmedizdat, Kiev, 1961.
2. Ivan B. Borov, *Medicinska klimatologija Medicina i fizkultura*, Sofia, 1961.



AWARENESS

Readers are invited to submit articles and points of interest for publication in the magazine. If you have any relevant diagrams etc., these can now be published.



CAR BADGES

We would like to know if any members are interested in purchasing an enamel Car Badge, with the motif of Contact (U.K.) and the words (which may be changed) "Contact (U.K.), UFO research organisation", if we can get 50 members interested, badges will cost 20/- each, if only 25 members they will be 26/- each, if only 12 members, 40/- each.

ANY MEMBERS INTERESTED, please contact the membership secretary.

BOOK REVIEWS

Brinsley Le Poer Trench.

SCIENCE, THE PUBLIC AND THE UFO.

by Arthur Bray.

(Bray Book Service, P.O. Box 5051, Sta-

tion F, Ottawa, Ontario, Canada).

Hardcover \$6.00. Paperback \$3.00

This remarkable book has had considerable success in Canada but is little known this side of the Atlantic. The author is an ex-pilot who served in the Royal Canadian Air Force.

This is one of those books that should be read by all ufologists. There are many gems in it. Here is one from the author's Preface.

"Research into UFOs so far has delved into their nature, which includes meteorology, astronomy, aeronautics, psychology, religion and extrasensory perception; their propulsion, which embraces physics, astrophysics and aeronautics; their origin, which includes astronomy, cosmology and theology; their occupants or operators, if any, which include evolution, biology and exobiology; and all these are tied together by history, philosophy, archaeology and scientific method (methodology). The deeper you conduct your study, the broader it becomes, and the more subjects it embraces. Ufology, therefore, is not just science, technology or humanities, but all of them rolled together. It is a field of study so vast that there can be none with which to compare it. Ufology cannot be broken down into specialist fields as it would no longer be Ufology. Ufology is the combining of all these sciences technologies and humanities mentioned, in an effort to solve the whole UFO enigma. Other sciences will enter the Ufology picture as time goes on".

I could not agree more! This extract from the start of the book will give you some idea

as to how the author subsequently sets to work on his ambitious task.

Mr. Bray, being a Canadian, has some interesting material about the legendary Wilbert B. Smith, former head of the Canadian Government's Project Magnet. His chapter on contactees should be of special interest to readers of this magazine.

The book has good reference notes, an index, a bibliography and some appendices, one of which gives some useful data on Canadian sightings.

Highly recommended.

FLYING SAUCER VIEWPOINT by Rex Dutta.

(Pelham Books, 52, Bedford Square, London, W.C.1.) Illustrated. £1.50

The author is no stranger to Contact (U.K.), having given several highly interesting talks to their members in London.

It is with pleasure therefore, that I can affirm that Mr. Dutta has written a very readable and stimulating book. Although he treats the UFO subject with the full seriousness it deserves, every now and again there are flashes of humour coming through the pages of the book which is all to the good.

Mr. Dutta gives a good run-down on the flying saucers, their historical background and modern events, the attitude of the authorities to them, and then devotes a good portion of the work to giving his reasons why the saucers are visiting us right now. Incidentally, Mr. Dutta's reasons link up very closely with those advanced in Mr. Bray's book, and his ideas about the UFOs not openly landing in Hyde Park or on the White House lawn also equate with those of our Canadian friend.

Rex Dutta's 'viewpoint' is well worth reading.

THE SILVER BRIDGE by Gray Barker.

(Saucerian Books, Clarksburg, W.Va., U.S.A.) \$6.95

This is a very unusual book by the author of 'They knew too much about Flying Saucers', which was a best-selling sensation in the late fifties. That was the book which really put 'the men in black' on the UFO map. When I first read it late at night that earlier book sent cold shivers down my spine and I felt pretty scary when I put out the bedside lamp.

Gray's new book is not quite so frightening but it does cast a very eerie spell over you. It is difficult to pinpoint exactly what it is all about, but funny though, this does not matter. The book takes its title from the collapse of the silver bridge at Point Pleasant, W. Va., which resulted in the death of around 50 people in 1967. However, there are some very odd events which lead up to the collapse of the bridge.

For instance, there is the huge 'Mothman' creature flitting in and out of the action - a huge birdlike apparition which terrorised the whole Ohio Valley. Then, there is a fantastic interview between a contactee, Mr. Woodrow Derenberger, and the other-worldly 'Mr. Cold'. Many other incidents, equally enthralling, play their part in what may at first reading seem to be unrelated events, but when you pause to reflect, it all seems to link up in some curious fashion.

The book is very well written and could become a classic. It may be argued that it does not advance the cause or the knowledge of Ufology a great deal. On the other hand, !

am not so sure. It points out without actually emphasising it, where some of the UFOs emanate from and in this it does a signal service.

The dustjacket blurb ends up by stating 'it will haunt you forever!' There is a great deal of truth in this. You can either read this book as a UFO one, or as a ghost story, or as a psychological exercise. I would not advise you to read it late at night. In any event you won't forget it in a hurry.



NOTICE BOARD

FORTHCOMING MEETINGS
ANNOUNCEMENTS OF SKYWATCHES AND
OTHER EVENTS
NEWS FROM THE COMMITTEE
OTHER ITEMS OF INTEREST

LONDON MEETING

The following meeting has been arranged, to take place at 7. p.m. at:

The Alliance Hall, Westminster.
(near Caxton Hall)

APRIL 17th

"NO TIME FOR SAUCERS"
by Norman Oliver.

A welcome return by Mr. Oliver, who has given us a number of interesting talks in the past.

A. G. M.

SATURDAY 27th MAY. 2 p.m. ALLIANCE HALL.

ANNUAL GENERAL MEETING (Members only).

We would like to take this opportunity of urging all members who can, to attend this meeting. This is YOUR organisation, and this is your opportunity to put your opinions, suggestions and complaints before the committee and the membership.

AGENDA FOR A.G.M.

1. Opening by Chairman, Mr. F. Passey.
2. Minutes of the last A.G.M.
3. Matters arising from the minutes
4. Apologies for absence.
5. Treasurers Report.
6. Secretarys Report.
7. Election of Officers.
8. Any other business.

After this there will be a recess until later in the year. Details of meeting then, will be in the next issue of AWARENESS.

BUFORA MEETINGS. Kensington Central Library, 7 p.m.

May 1st. Brains Trust

COS-MOS MEETINGS. Kensington Central Library

April 24th. Rodney Higgins, B.Sc.



OTHER CONTACT MAGAZINES.

Apart from Contact (U.K.), three other national branches of Contact produce magazines. These magazines are:

SKYWATCH of Contact (South Africa). P.O. Box 743, Durban, Natal, S. Africa.

TOPSIDE of Ottawa New Sciences Club and Contact (Canada). 95, Centre Street, Aylmer East, Quebec, Canada.

CONTACT (U.S.A.) 548W, Steeles Corner Road, Cuyahoga Falls, Ohio, 44223 U.S.A.

CONTACT (NEW ZEALAND) are planning a magazine for issue shortly.



A member has written suggesting that we help to put prospective "pen-friends" in touch with one another. The simplest and most satisfactory method will be to print in Awareness the names, ages and addresses of those who write to Jimmy Goddard to say that they would like to hear from other members.

The more Contact can live up to its name, by its members communicating with each other, all over the country, the better it will be for Contact.

May we repeat yet again that we would welcome letters, articles, diagrams, drawings and suggestions for the activities of this YOUR organisation. Perhaps in this way, too, we may find that more groups with their own special functions are formed.



THE COMMITTEE

Chairman: Mr. F. Passey, 59d, Windmill Road, Headington, Oxford. Tel: Oxford 63729

Research Officer and Membership Secretary: Derek Mansell, 75, Norreys Road, Cumnor, Oxford OX2 9PU
Tel: Cumnor 3320

Secretary: Jimmy Goddard, "Astrohaven", 25, Albert Road, Addlestone, Weybridge, Surrey.
Tel: Weybridge 49505

Committee members: Anne Patterson, 413a, Upper Richmond Road, London, S.W.15.
Tel: 01-878-3914

Publicity Officer: Doris Goddard, Address, c/o Jimmy Goddard.
David Guyatt, 83, Stornoway Road, Southend-on-Sea, Essex.

SATELLITE RE-ENTRIES

CAT. No.	SATELLITE	SOURCE	NAME	ESTIMATED DECAY DATES
2773	67-42A	UK	Ariel 3	17 December 1970
4782	70-101C	USSR	Molniya 1 - 16 Platform	18 December 1970
4027	61-OMI238	US	Transit 4A Debris	21 December 1970
4693	70-94C	US	OFO-A/RMS Debris	21 December 1970
4581	70-84B	USSR	Intercosmos 4 Rocket	22 December 1970
4769	70-25DP	US	Nimbus-4 Debris	01 January 1971
4184	69-94A	USSR	Cosmos 307 Payload	02 January 1971
4289	69-29AM	USSR	Meteor 1 Debris	02 January 1971
3929	65-82SB	US	Titan 3C-4 Debris	04 January 1971
4542	69-82GK	US	OPS 7613 Debris	10 January 1971
1599	65-20DZ	USSR	Cosmos 61/62/63 Debris	14 January 1971
80440			Uncatalogued	20 January 1971
3998	65-82SK	US	Titan 3C-4 Debris	21 January 1971
4573	70-81A	USSR	Cosmos 369 Payload	25 January 1971
2573	65-82KK	US	Titan 3C-4 Debris	26 January 1971
4580	70-84A	USSR	Intercosmos 4 Payload	28 January 1971
4351	70-20A	USSR	Cosmos 327 Payload	29 January 1971
4779	70-101A	USSR	Molniya 1-16 Payload	29 January 1971
4747	70-94D	US	OFO-A/RMS Debris	31 January 1971
4692	70-94B	US	OFO-A/RMS Payload	02 February 1971
4412	70-43B	USSR	Cosmos 347 Rocket	05 February 1971
4780	70-99C	USSR	Cosmos 379 Debris	07 February 1971
84781			Uncatalogued	12 February 1971
4575	70-80C	USSR	Cosmos 368 Debris	15 February 1971
3867	69-29S	USSR	Meteor 1 Debris	18 February 1971
0611	63-22D	US	S-120 Debris	19 February 1971
1767	65-82DE	US	Titan 3C-4 Debris	22 February 1971
1691	65-82BE	US	Titan 3C-4 Debris	01 March 1971
4323	69-82DW	US	OPS 7613 Debris	01 March 1971
				DATE DECAYED
4584	70-080E	USSR	Cosmos 368 Debris	04 November 1970
4600	70-092B	USSR	Cosmos 376 Rocket Body	05 November 1970
4501	70-065A	USSR	Cosmos 359 Payload	06 November 1970
4631	70-093C	US	OPS 5960 Rocket Body	07 November 1970
4596	70-090A	US	OPS 7568 Payload	11 November 1970
4599	70-092A	USSR	Cosmos 376 Payload	12 November 1970
4694	70-095B	USSR	Luna-17 Rocket Body	13 November 1970

CAT. No.	SATELLITE	SOURCE	NAME	DATE DECAYED	
4697	70-095C	USSR	Luna-17 Platform	13 November	1970
1988	65-082HU	US	Titan 3C-4 Debris	14 November	1970
2894	67-072B	US	OVI-86 Debris	15 November	1970
4696	70-096B	USSR	Cosmos 377 Rocket Body	16 November	1970
4483	70-057B	USSR	Inter-Cos 3 Rocket Body	17 November	1970
4700	70-092C	USSR	Cosmos 376 Debris	20 November	1970
4695	70-096A	USSR	Cosmos 377 Payload	23 November	1970
4495	70-063A	USSR	Cosmos 357 Payload	24 November	1970
4761	70-099B	USSR	Cosmos 379 Rocket Body	26 November	1970
1768	65-082DF	US	Titan 3C-4 Debris	27 November	1970
4574	70-081B	USSR	Cosmos 369 Rocket Body	30 November	1970
				ESTIMATED DECAY DATES	
4580	70-84A	USSR	Intercosmos 4 Payload	16 January	1971
4351	70-20A	USSR	Cosmos 327 Payload	19 January	1971
1599	65-20DZ	USSR	Cosmos 61/62/63 Debris	20 January	1971
4830	70-114B	USSR	Molniya Rocket Body	29 January	1971
4573	70-81A	USSR	Cosmos 369 Payload	30 January	1971
4747	70-94D	US	OFO-A/RNS Debris	30 January	1971
4323	69-82DW	US	OPS 7613 Debris	01 February	1971
4780	70-99C	USSR	Cosmos 379 Debris	04 February	1971
4412	70-43B	USSR	Cosmos 347 Rocket	13 February	1971
4692	70-94B	US	OFO-A/RMS Payload	13 February	1971
4575	70-80C	USSR	Cosmos 368 Debris	15 February	1971
3998	65-82SK	US	Titan 3C-4 Debris	17 February	1971
4831	70-114C	USSR	Molniya Platform	21 February	1971
3867	69-29C	USSR	Meteor 1 Debris	22 February	1971
4812	70-112B	USSR	Cosmos 388 Rocket Body	24 February	1971
3245	63-14BK	US	Midas 6 Debris	28 February	1971
2573	65-82KK	US	Titan 3C-4 Debris	01 March	1971
0611	63-22D	US	S-120 Debris	05 March	1971
1767	65-82DE	US	Titan 3C-4 Debris	05 March	1971
4153	69-82V	US	Debris of Launch	13 March	1971
1711	65-82BS	US	Titan 3C-4 Debris	24 March	1971
3712	68-97AP	USSR	Cosmos 252 Debris	03 April	1971
				DATE DECAYED	
3149	65-082LP	US	Titan 3C-4 Debris	03 December	1970
2774	67-042B	US	UK-F R/B	05 December	1970
4482	70-057A	USSR	Intercosmos 3 Payload	06 December	1970
4788	70-104B	USSR	Cosmos 383 Rocket Body	09 December	1970
4781	70-101B	USSR	16 Molniya-1 Rocket Body	11 December	1970
4721	70-098A	US	OPS 4992 Payload	11 December	1970
4500	68-091BZ	USSR	Cosmos 249 Debris	12 December	1970
3862	69-029M	USSR	Meteor Debris	13 December	1970
2773	67-042A	UK	UK-E Payload	14 December	1970

CAT. No.	SATELLITE	SOURCE	NAME	DATE DECAYED	
4792	70-105B	USSR	Cosmos 384 Rocket Body	15 December	1970
4489	70-060A	USSR	Venera-7 Payload	15 December	1970
4787	70-104A	USSR	Cosmos 383 Payload	16 December	1970
4581	70-084B	USSR	Intercosmos 4 Rocket Body	17 December	1970
4782	70-101C	USSR	16 Molniya 1 Platform	17 December	1970
4808	70-110C	USSR	Cosmos 386 Debris	17 December	1970
4693	70-094C	US	OFO-A Debris	18 December	1970
4796	70-105D	USSR	Cosmos 384 Debris	18 December	1970
4795	70-105C	USSR	Cosmos 384 Debris	18 December	1970
4027	61-0MI	US	Transit 4A Debris	19 December	1970
230					
4791	70-105A	USSR	Cosmos 384 Payload	22 December	1970
4289	69-029AM	USSR	Meteor Debris	26 December	1970
3929	65-082SB	US	Titan 3C4 Debris	27 December	1970
4810	70-105E	USSR	Cosmos 384 Debris	27 December	1970
4804	70-110A	USSR	Cosmos 386 Payload	28 December	1970
4542	69-082GK	US	OPS 7613 Debris	28 December	1970
4184	69-094A	USSR	Cosmos 307 Payload	30 December	1970
4817	70-099D	USSR	Cosmos 379 Debris	02 January	1971
4838	70-110F	USSR	Cosmos 386 Debris	02 January	1971
4832	70-114D	USSR	Molniya 1-17 Debris	02 January	1971
4833	70-114E	USSR	Molniya 1-17 Debris	02 January	1971
4836	70-110E	USSR	Cosmos 386 Debris	03 January	1971



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